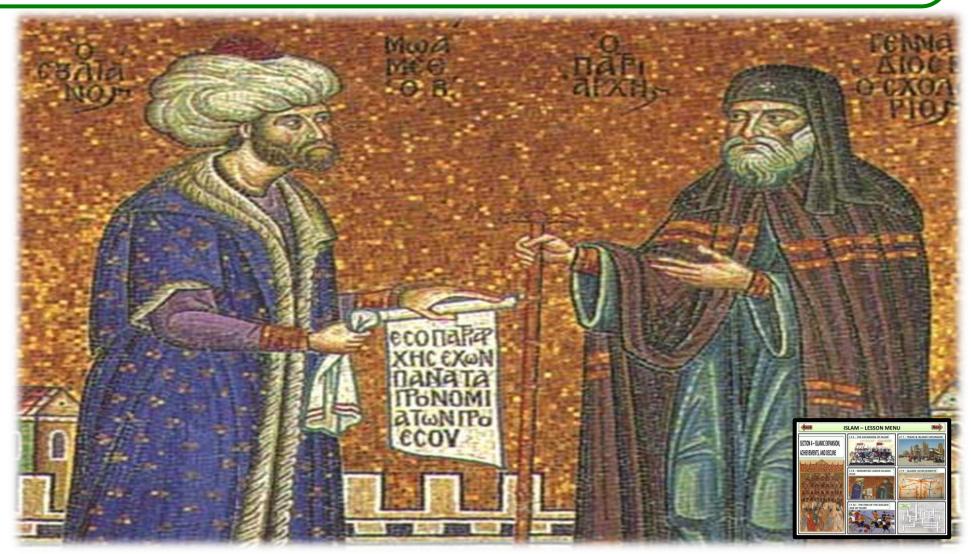
LT 8 – MINORITIES UNDER ISLAMIC RULE



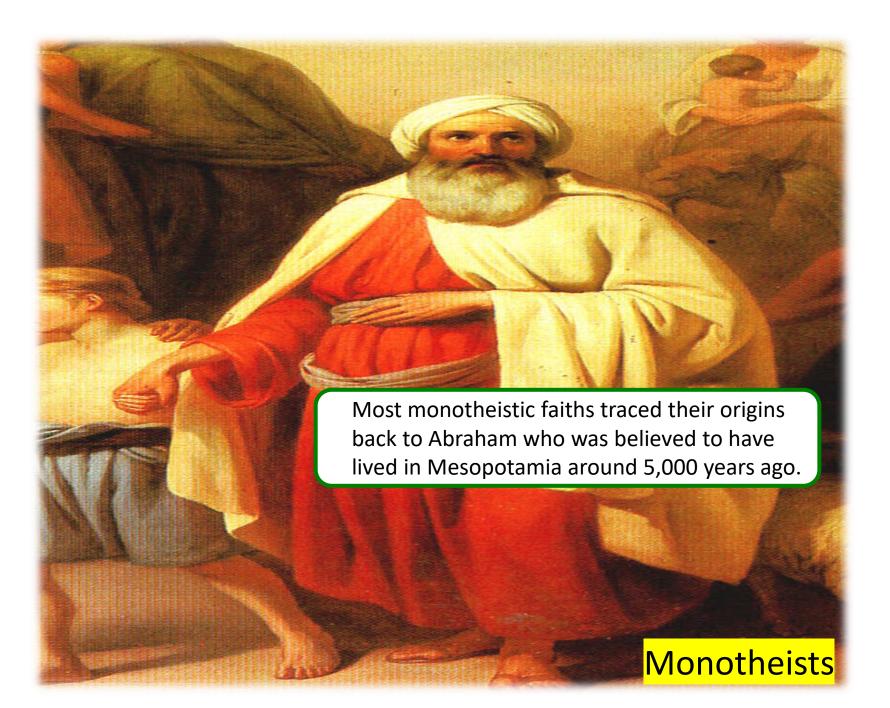
During their conquests, Muslim armies took over lands which were occupied by people who followed different religions. North Africa, Palestine, Syria, East Africa, and Asia Minor were home to large numbers of Christians and Jews.







Most Persians followed another monotheistic faith called <u>Zoroastrianism</u>. In India, many people followed the traditional <u>Hindu</u> and <u>Buddhist</u> religions while in West Africa most people followed **animistic** religions which involved the worship of ancestors and nature spirits.

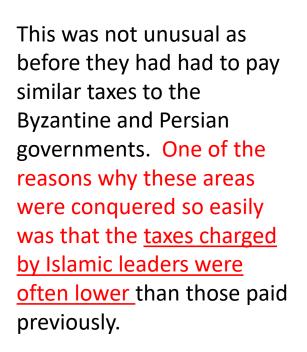


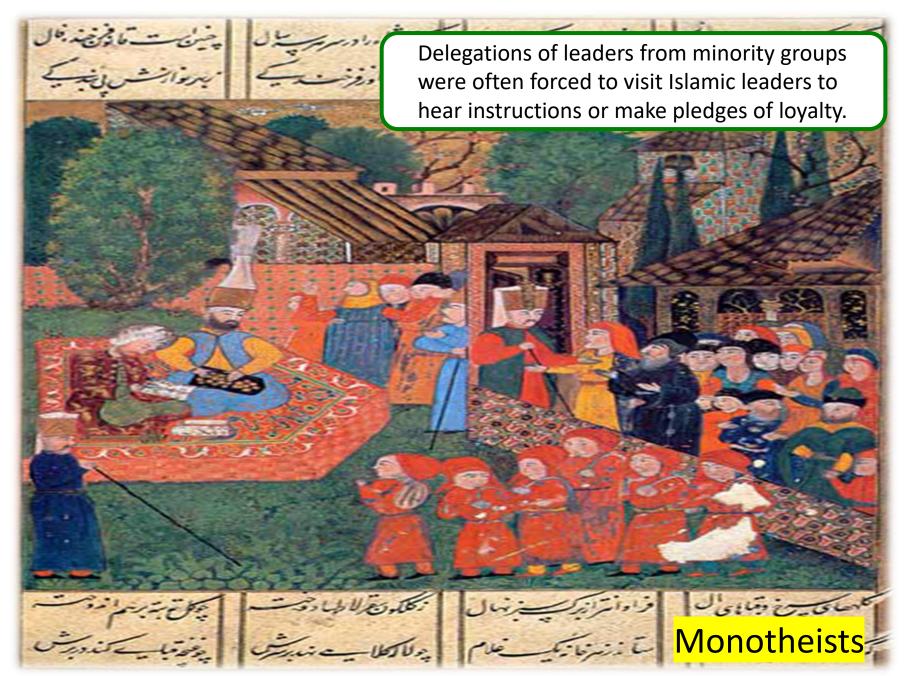
Non-Muslim pledging his loyalty to the local Islamic ruler and signing a list of promises, including the payment of taxes.

at show The

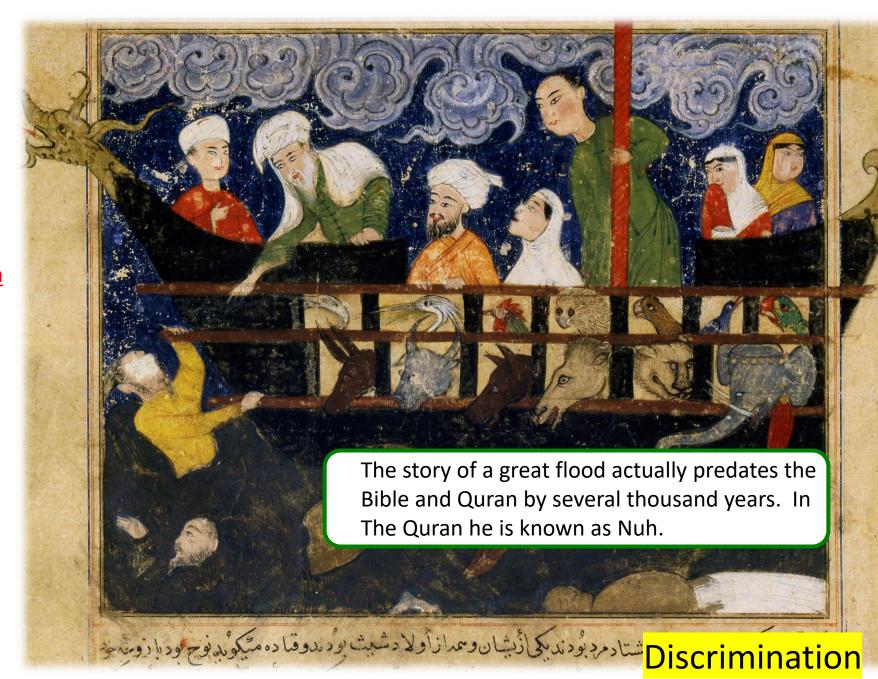
Because <u>Christians</u>, <u>Jews</u>, and <u>Zoroastrians</u> shared many beliefs with Muslims they were known as <u>"people of</u> <u>the book"</u>. In most cases, these groups kept the right to worship as they wished however they <u>had to pay</u> <u>special taxes</u> in exchange for protection



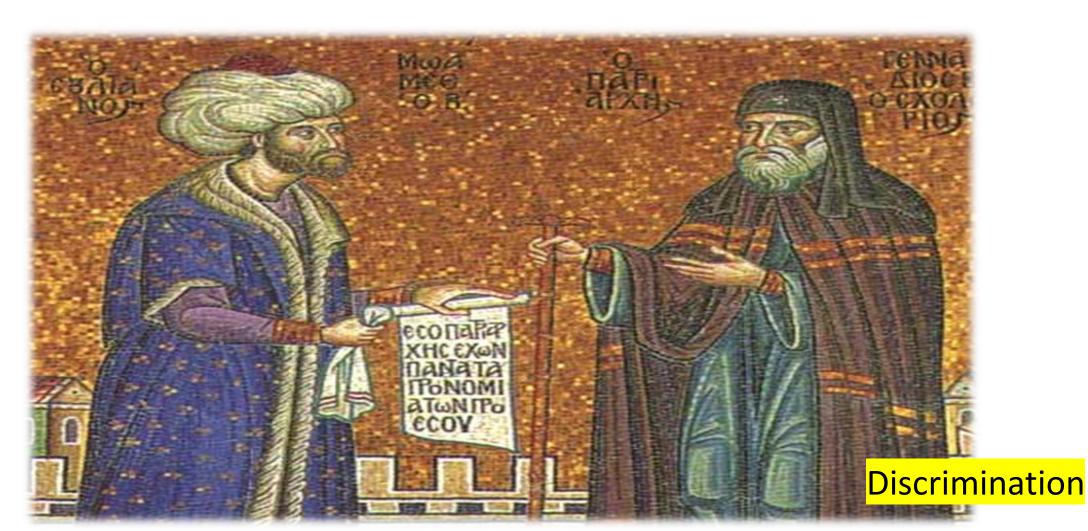




<u>Non-Muslim</u> groups were often allowed to <u>run their own</u> <u>schools and to elect their own</u> <u>leaders who would represent</u> them.



Despite this religious toleration, however, <u>Christians</u>, <u>Jews</u>, and <u>Zoroastrians</u> were discriminated against. They were often <u>not allowed</u> to live in certain areas and had to <u>wear special clothes</u> to identify them as non-Muslims.



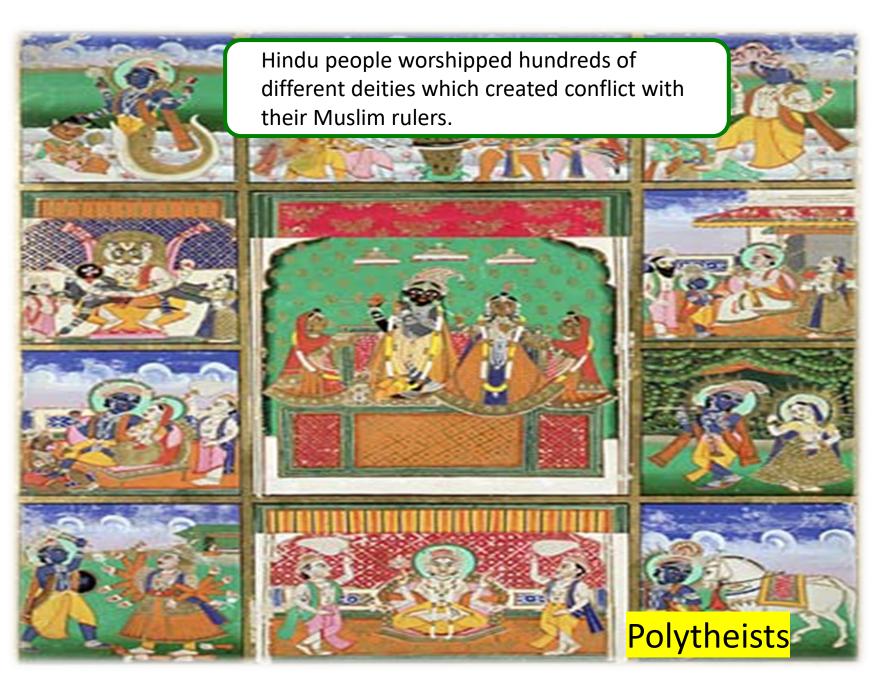
The building of new places of worship was banned as was the conversion of Muslims to their faiths. If a non-Muslim wished to marry a Muslim, he or she would first have to convert to Islam. Important government positions were only open to Muslims who also enjoyed advantages in education, business, and trade.



The <u>treatment of Hindus, Buddhists, and animists</u> under Islamic rule was often much <u>more harsh</u>. Although some Islamic rulers showed toleration, the majority heavily discriminated against people holding these beliefs



Many temples and shrines were destroyed while at the same time those who refused to convert to Islam were enslaved or forced to pay higher and higher taxes.



Many people in India and West Africa <u>chose to</u> <u>convert to Islam</u>, or were pressured into doing so by their rulers, as a way to avoid this discrimination.



LT 8 – MINORITIES UNDER ISLAMIC RULE

1. Religious minorities included...



- 2. Other monotheists were known as...
- 3. For protection people had to...
- 4. Non-Muslims were allowed to ...
- 5. Non-Muslims were forced to...
- 6. Non-Muslims were not allowed to ...

7. Hindu shrines and temples were...

8. People who refused to convert were...

LT 10 – END OF THE ISLAMIC GOLDEN AGE



9. At its height the Islamic Empire stretched from...

10. Local leaders began to...

11. Members of the Abbasid family began...

12. The Crusades were fought for...

13. The Mongols forced conquered Muslims to...

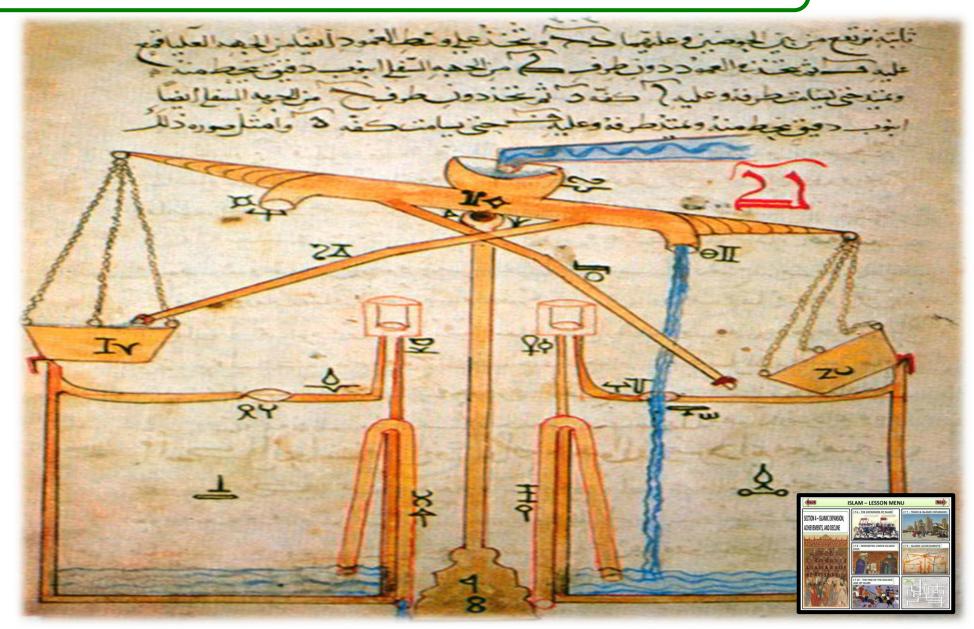
14. The city of Baghdad was...

15. Islamic rulers rejected the study of...

16. The Islamic world began to fall behind Europe in...



LT 9 – ISLAMIC ACHIEVEMENTS



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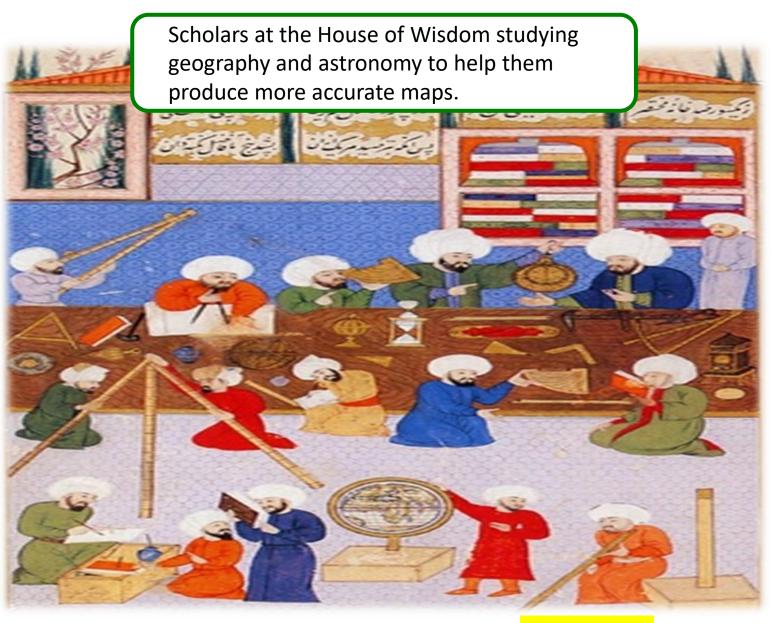




LT 10 – THE END OF THE GOLDEN AGE OF ISLAM

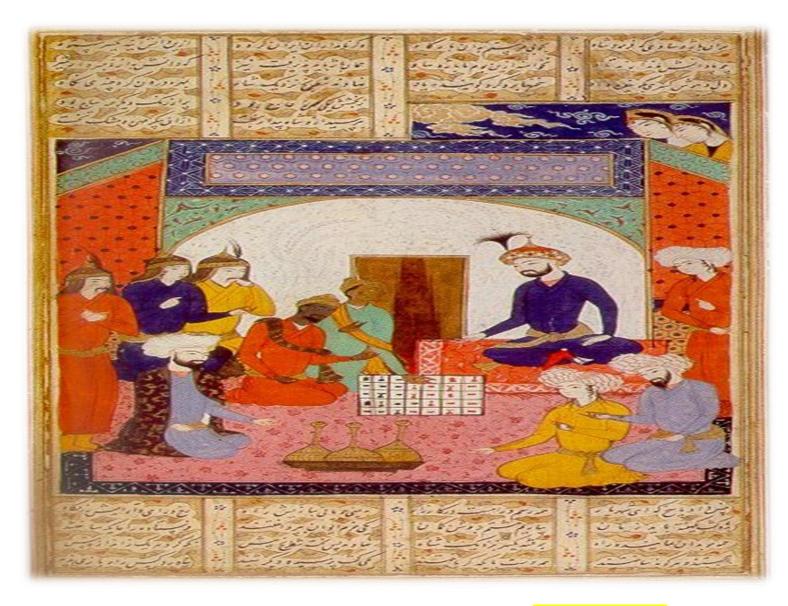


Between the late 700s and mid 1200s, the <u>Islamic Empire</u> experienced a <u>500-year period of</u> <u>expansion</u> and achievement in <u>art</u>, <u>science, mathematics</u>, and many other areas.



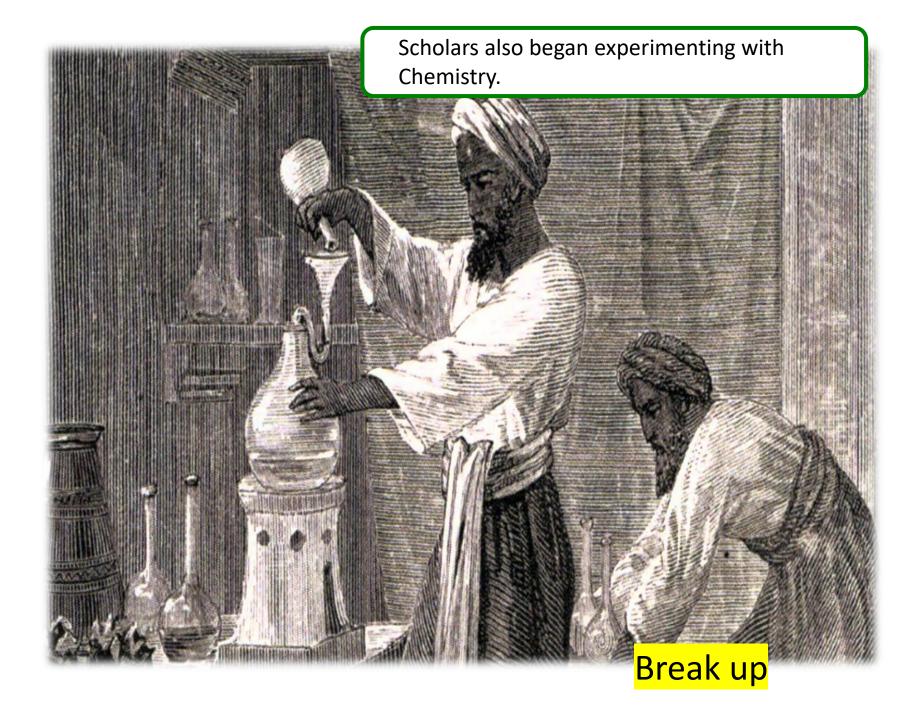


Under the Abbasids, the <u>empire</u> <u>stretched from Spain</u> in the West to the <u>Indus River Valley</u> in the East with a population of over 50,000,000 people. The capital city of Baghdad was one of the wealthiest cities in the world and was home to many schools, universities, hospitals, and libraries.





Many discoveries were made and recorded at the famous House of Wisdom which was home to a large number of scholars who were supported by the government. However, even while it was growing, the Islamic Empire began to experience several difficulties which would ultimately lead to its downfall.



RIVALS

Abbasid rulers appointed governors to oversee different regions of their empire. Over time many of these local leaders **began to pull away** from Abbasid control and <u>declared their independence</u>. The Abbasid government had to spend huge amounts of money fighting against these usurpers. Between the 800s and 1200s many different Islamic states were set up which often pledged loyalty to the Abbasids but which, in reality, often simply acted in their best interests rather than that of the empire. Several civil wars also took place in which different <u>members of the Abbasid family</u> fought against each other for power.



THE CRUSADES

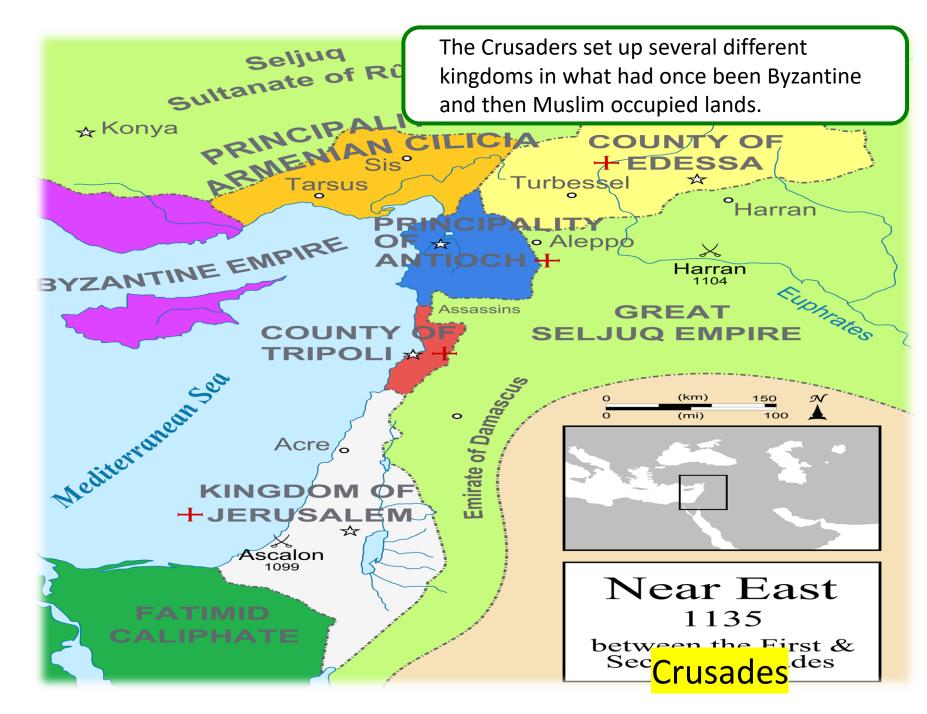
Between the late 1000s and mid 1200s a series of <u>wars</u> were fought in the <u>Holy Land</u> between <u>Christians</u> and <u>Muslims</u>.



The <u>Christians</u>, mostly from France, Italy, and Britain, <u>created their own kingdoms</u> out of land which the Muslims had taken from the Byzantine Empire in the early 700s. In 1099 the Christians managed to capture the city of Jerusalem and then slaughtered both its Muslim and Jewish populations.

Crusades

Although the Muslims eventually re-conquered this territory, the cost in both men and treasure was very high.

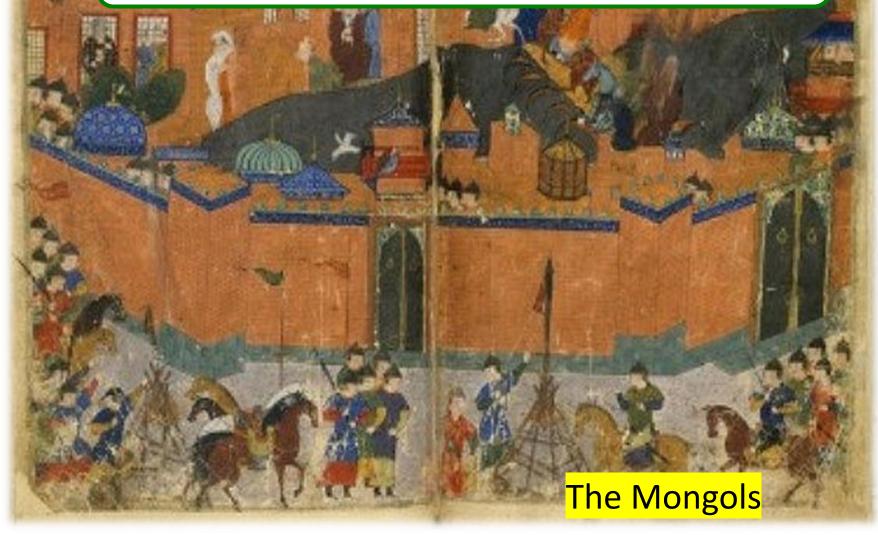


THE MONGOLS

During the early 1200s a nomadic <u>people from northern China</u> called the <u>Mongols</u> had begun to create a huge empire in Asia under their leader <u>Genghis Khan</u>. In the 1230s they launched several invasions of Islamic lands which they conquered and then <u>forced to pay tribute</u>.



In 1258 a <u>Mongol</u> army <u>surrounded</u> the city of <u>Baghdad</u> which <u>refused to surrender</u>. When the city finally fell the Mongols began a week-long massacre in which most of the <u>population</u> was <u>killed</u> or <u>enslaved</u>. Picture showing the Mongol siege of Baghdad. The typical Mongol policy was to show mercy to cities which immediately surrendered but no mercy for those who resisted.



Most of the cities most famous buildings were destroyed, including the House of Wisdom, whose library was burned to the ground. Mongol armies also destroyed many of Mesopotamia's irrigation systems which led to widespread famine and death as crops failed to grow.



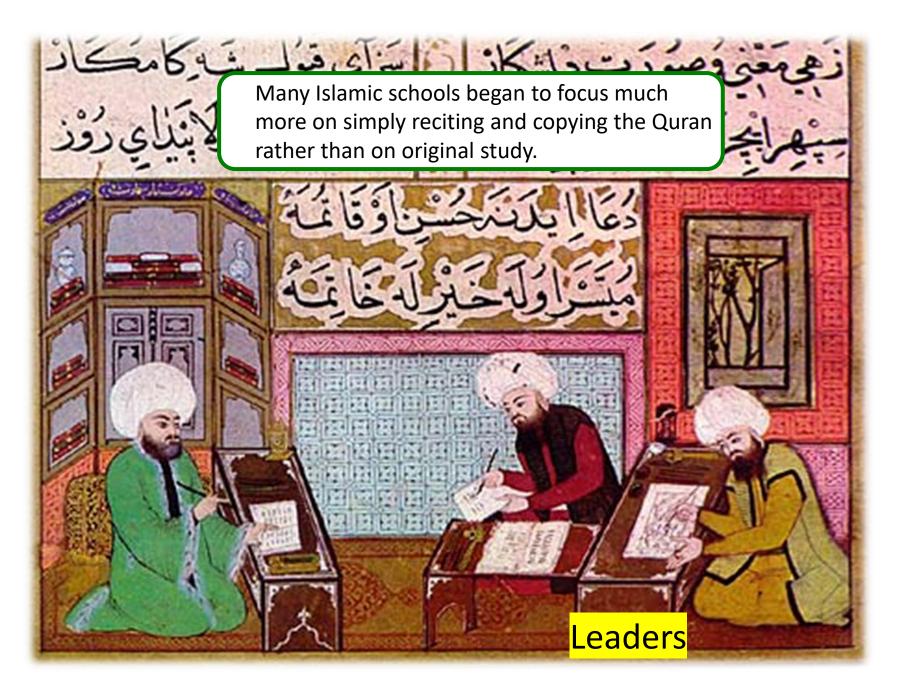


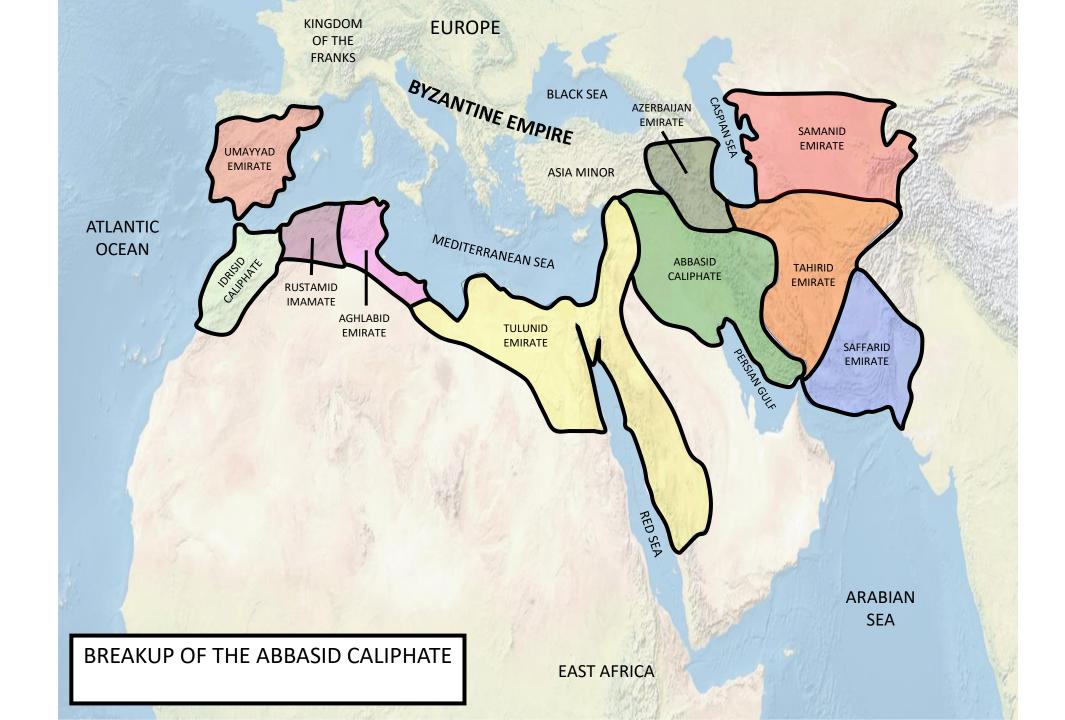
LEADERS

<u>Islamic</u> political and religious <u>leaders</u> began to <u>end</u> the tradition of <u>scholars</u> using reason and logic to <u>question their faith</u> and the world around them.



Instead they promoted a literal (strict) interpretation of the Quran and rejected the study of science and philosophy. The Islamic world began to fall behind other parts of the world in their technology, especially Europe.





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LT 10 – END OF THE ISLAMIC GOLDEN AGE



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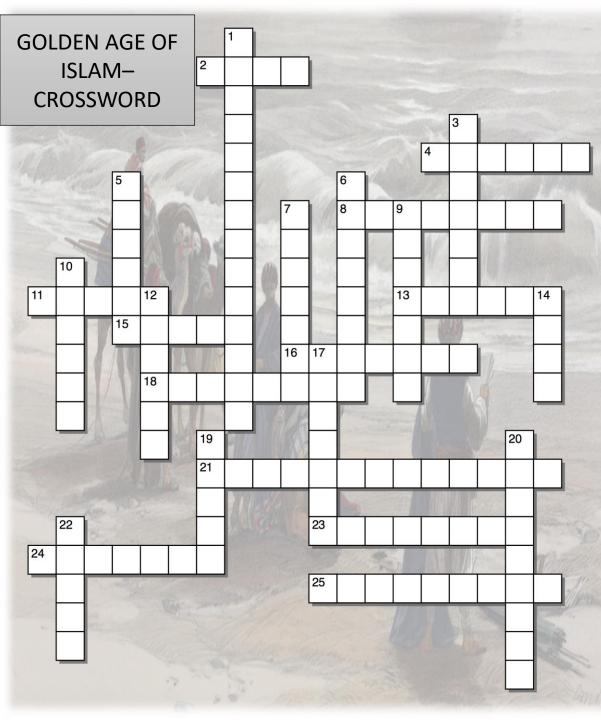
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Across

2. Trade good gotten from West Africa.

4. Italian city which had an alliance with Muslim traders.

8. Later ruling family of the Islamic empire.

11. Non-Muslims paid these in return for protection.

13. People who were more harshly treated than Jews of Christians under Muslim rule.

15. Area of Europe invaded in 711.

16. Leader of the Muslims after Muhammad's death.

18. Religious wars between Christians and Muslims.

21. School and library in the city of Baghdad.

23. Trade route through central Asia.

24. People who destroyed Baghdad in 1258.

25. Empire conquered by Islamic armies.

Down

1. Monotheistic religion found in Persia.

3. Empire conquered by Islamic armies.

5. Trade good gotten from East Africa.

6. Islamic capital city under the Umayyads.

7. Early ruling family.

9. Islamic capital city under the Abbasids.

10. Title given to leaders of the Islamic empire.

12. Trade good found in Indonesia.

14. Trade good found in China.

17. People who fought the Islamic armies in North Africa.

19. Muslim sailing ships.

20. Period when the Islamic Empire was at its height.

22. Battle in France which pushed back an Islamic invasion.

